

MINISTRY OF EDUCATION AND SPORTS ASSESSMENT FORM FOR LICENSING AND REGISTRATION OF PRE-PRIMARY AND PRIMARY PRIVATE SCHOOLS

NAME OF SCHOOL.....

NO.	REQUIREMENTS	AVAILABLE	NOT AVAILABLE			
1.	Land title		110111111111111111111111111111111111111			
2.	Tenants agreement					
3.	Bank statement and proof of financing (recent)					
4.	Staff certificates (Photocopies verified by teacher Education Department – Floor 4 UDC building)					
5.	Partnership deeds/articles of association					
6.	Original proprietor(s) CVs					
7.	LC.III Recommendation letter					
8.	Head teachers CVs & Photo					
9.	Site/Layout					
10.	Signed contracts with and copy of terms of service for teachers					
11.	School rules/code of conduct approved by the BOGs and/or School Management Committee					
12.	Proprietors photographs (Original)					
13.	School Inspectors Report (detailed)					
14.	Health Inspectors Report					
15.	3 Referees. Men or women of standing in society from the school area.					
16.	LC III Chairperson's Letter confirming that the school is within the sub county Education plan					
17.	4 Photographs of the (over view with school sign post, students on assembly and in class, latrines					
18.	Building plan technically drawn and clearly indicating school name and building specifications					
19.	A letter of clearance from a branch of NEMA in your district in compliance with environmental requirements (Laws and guidelines).					
Observation						
	nded () 2. Not recommended					

N.B. The 1970 Education Act Section 9 states that: "No person shall teach in any public or private school of any description s/he is registered as a teacher or licensed to teach under this act".



MINISTRY OF EDUCATION AND SPORTS CRESTED TOWERS P. O. BOX 7063 KAMPALA

APPLICATION FOR PERMISSION TO OPERATE NEW PRIVATE EDUCATIONAL INSTITUTION (UNDER SECTION 22/23 OF THE EDUCATION ACT 1970)

(TO BE COMPLETED IN TRIPLICATE)

To The Commissioner for Pre-Primary and Primary Education, Ministry of Education and Sports, P. O. Box 7063, Kampala.

Thru' The Municipal Education Officer

Thru' The Municipal Inspector of Schools

SECTION ONE:

(c)

LCIII

TO BE COMPLETED BY APPLICANT:

1.		elf/community/partnership/Government
(Attac	ch)	
	(a)	Copies of "Partnership-deed/articles of association" duly signed
	(b)	Personal CVs, showing records of employment

Letters from three referees, one of which should be from the current or last employer (s) and one of which should be from

	(d) (e) (f) (g)	Distri Copy List o	e passport size photographs for each of the proprietor(s) rict Health Inspectors report of school rules of members of the School Management Committee/Board of ernors.				
	NOT	E :(i)	•		e of the partners dies of MOES should be notified and		
		(ii)	authority at Divisiona	l, Zona	ported by recognized local and Sub County levels less of the school in area.		
2.	Owner a) b) c)	Posta	of School l Address	• • • • • • • • •			
3.	Institution to be established: School particulars:						
(a) (b)	Boys/Girls/Mixed:(b) Day/Partly Day/Boarding: Postal Address:						
(c)	Telephone Number:						
4.	Location of the proposed institution.						
	(a)	Villag	e	(b)	Parish		
	(c)	Sub C	County	(d)	County		
	(e) (g)		ct t:	(f)	Block/Plot Number		
5.	School Land:						
6.	• •	Owne Attac being) Capit	rented, and (b) A copy of site planal al available for the esta	docum 1. ıblishn	ents or tenancy agreement if		
	6,000,000/- (Attach a copy of Bank statement opened in the nan of the school or proprietor)						
	(b) Fee charged per child/student per year Shs						

7.		, Stream an	d Enrol	ment				
	Classes							
	Streams							
	Girls							
	Boys							
	Total							
8.	Name of Head teacher:							
9.	Teachin	g staff:						
	NAMES				QUALII	FICATIO	<u>ONS</u> :	
No.	Names		Quali	fication	ESC REG No	O	Monthly	y salary
Also		of their certi are more	_			_	ı their ı	names and
10.	Faciliti	es and Equ	ipment	/Furnit	ure			
a) c)	Number of classrooms b) Number of dormitories Library d) Number of Administrative offices							
e) roor	Number of staff houses f) Staff							
g) Stor				,				
i)	Toilets	(No. of						
star j)	nces): Numbei	r of school b			• • • • • • • • • • • • • • • • • • • •	•••••		
5,	• P	ermanent m	aterials	• • • • • • • • • • • • • • • • • • • •				
	• S	emi-perman	ent		• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •		

Temporary materials.....

l) Adequacy of furniture
11 Declaration:
Icertify that to the best of my knowledge, what I have stated above is true and correct.
Date: Signature:
Title:Names
Proprietor:
SECTION TWO:
A: TO BE ENDORSED BY THE MUNICIPAL HEALTH INSPECTOR:
I recommend/I do not recommend permission to be granted toto operate.
Remarks:
Date: Signature:
Full Names:MUNICIPAL HEALTH INSPECTOR.
B: TO BE ENDORESED BY THE MUNICIPAL INSPECTOR OF SCHOOLS
I recommend/I do not recommend permission to be granted to
Full Names:MUNICIPAL INSPECTOR OF SCHOOLS

C: TO BE ENDORSED BY THE PRINCIPAL EDUCATION OFFICER:

I recommend/I do not recommend the application:

Date:		Signature:				
Full Names:		PRINCIPAL EDUCATION OFFICER				
	ORSED BY THE COMMIS	SIONER FOR EDUCATION				
(INSPECTORATE) A. TO BE ENDORESED BY DESK OFFICER PRE-PRIMARY AND						
	RY EDUCATION	Signature:				
Date: DEPARTMEN		ESK OFFICER PRIMARY				
	ENDORSED BY THE CO	MMISSIONER PRE-PRIMARY AND				
Full Names:	S	Signature:				
Date:		OMMISSIONER PRE-PRIMARY AND RY EDUCATION				